### STATE OF WISCONSIN

# BEFORE THE WISCONSIN EMPLOYMENT RELATIONS COMMISSION

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:	Case XIX
:	No. 29323 ME-2090
:	Decision No. 19744
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# Appearances:

Mulcahy & Wherry, S.C., Attorneys at Law, by <u>Stephen L. Weld</u>, 21-1/2 South Barstow, P.O. Box 1030, Eau Claire, Wisconsin 54702, appearing on behalf of the County.

Daniel J. Barrington, District Representative, Wisconsin Council #40, AFSCME, AFL-CIO, 4115 Briarwood Avenue, Wausau, Wisconsin 54401, appearing on behalf of the Union.

# FINDINGS OF FACT, CONCLUSION OF LAW AND DIRECTION OF ELECTIONS

Wisconsin Council of County and Municipal Employees #40, AFSCME, AFL-CIO having filed a petition on February 17, 1982 requesting the Wisconsin Employment Relations Commission to conduct an election among certain employes of Clark County to determine whether said employes desire to be represented by said Petitioner for the purpose of collective bargaining; and hearng in the matter having been conducted on April 29, 1982 at Neillsville, Wisconsin before Pamela G. Bloch, Examiner; and the Commission having considered the evidence and arguments of the parties, and being fully advised in the premises, hereby makes and issues the following

### FINDINGS OF FACT

1. That Wisconsin Council of County and Municipal Employees #40, AFSCME, ALF-CIO, hereinafter referred to as the Union, is a labor organization and has its offices at 4115 Briarwood Avenue, Wausau, Wisconsin 54401.

2. That Clark County, hereinafter referred to as the County, is a municipal employer and has its offices at Clark County Courthouse, Neillsville, Wisconsin 54456.

3. That in this proceeding the Union requests the Commission to conduct elections among, otherwise eligible, professional and non-professional employes of the County employed in its Courthouse, for the purpose of determining whether said professional employes desire to be included in a single collective bargaining unit with said non-professional employes, and whether said employes in either a combined professional and non-professional employe unit, or in two units separately consisting of said professional and non-professional employes, desire to be represented by the Union for the purposes of collective bargaining with the County on wages, hours and conditions of employment.

4. That at the present time there exists four separate and distinct appropriate collective bargaining units of County employes in the following generally described units, represented by the labor organizations noted:

a.	Law Enforcement	- Clark County Law	
		Enforcement Assn.	
b.	Highway Department	- Local 546, AFSCME,	
		AFL-CIO	
c.	Non-Professional Unified Services	- Local 546-B, AFSCME,	:
		AFL-CIO	1
d.	Department of Social Services	- Local 546-A, AFSCME,	
		AFL-CIO	

5. That the County also maintains and operates a Health Care Center at Owen, Wisconsin, some thirty miles from Neillsville, the location of the Courthouse; that at said Center the County employs approximately 250 nonprofessional and professional employes in professions and in some classifications identical to those County employes employed in the Courthouse, including Social Workers and Nurses; and that none of the parties contend that said employes should be included in any of the voting groups herein.

6. That the Union and the County have stipulated that the incumbents of the following positions in Courthouse office and departments are managerial (m), supervisory (s), or confidential (c) employes, and therefore excluded from any bargaining unit involved herein, as are three positions occupied by employes of the State (S), who are also employed in the Courthouse; that all of said positions, unless otherwise noted (by figure in parenthesis), have but one occupant.

AGING Aging Director (m) Center Coordinator (2)(m) Center Manager (3)(m)

BUILDING MAINTENANCE Maintenance Engineer (m)

CHILD SUPPORT & INV. AGENCY Child Support Director (m)

CLERK OF CIRCUIT COURT Clerk of Courts (m)

COUNTY CLERK County Clerk (m) Deputy County Clerk (c)

COUNTY TREASURER County Treasurer (m)

DISTRICT ATTORNEY District Attorney (m) Asst. District Attorney (c)

EMERGENCY GOVERNMENT Emergency Gov. Director (m)

FORESTRY & PARKS F & P Administrator (m) Supervisor (2)(m)

HIGHWAY DEPARTMENT Secretary (c)

MANPOWER OFFICE Job Coach/Job Developer (m) NURSING SERVICE County Nurse (m) Pub. Health Nurse Supervisor (s)

PLANNING & ZONING Zoning Administrator (m)

REGISTER OF DEEDS Register of Deeds (m)

REGISTER IN PROBATE Register in Probate/Probate Registrar (m)

SOIL CONSERVATION Soil Conservationist (m)

<u>UW EXTENSION</u> Agricultural Agent & Extension Office Chairperson (m) Extension Home Economist (S) Farm Management Agent (S) 4-H Agent (S)

UNIFIED SERVICES ADS Director (m) Director (m) Disability Coordinator (m) Program Manager (2)(m) Secretary to Director (c)

<u>VETERANS SERVICE</u> Veterans Service Officer (m)

WEATHERIZATION Interim Director (m)

7. That the Union and County also stipulated that all regular full-time and regular part-time non-professional and professional Courthouse employes in the employ of the County, excluding Law Enforcement employes, Highway Department employes, non-professional Unified Services employes, Department of Social Services employes, Health Care\_Center employes, as well as elected officials, managerial, supervisory and confidential employes, may, as permitted by law, constitute a single appropriate collective bargaining unit, and that should said Courthouse professional employes elect not to be included in the same bargaining unit with Courthouse non-professional employes, then said professional and said non-professional employes constitute two separate and distinct appropriate collective bargaining units.

8. That also during the course of the hearing herein the parties expressed a desire that, should AFSCME be selected as the bargaining representative of the non-professional Courthouse employes in either a single unit with the professionals, or in a unit consisting of only said non-professionals, then the employes in the existing non-professional Unified Services unit, presently represented by the Union, be merged with the appropriate Courthouse employes unit. 9. That also during the hearing the parties agreed to the classifications of the professional and non-professional Courthouse employes eligible to participate in any election or elections directed herein by the Commission. 1/

Upon the basis of the above and foregoing Findings of Fact, the Commission makes and issues the following

### CONCLUSION OF LAW

1. That the employes of Clark County included in the following voting groups constitute appropriate collective bargaining units within the meaning of Secs. 111.70(1)(e) and 111.70(4)(d)2.a. of the Municipal Employment Relations Act:

a. All regular full-time and regular part-time nonprofessional employes in the employ of Clark County, in its Courthouse, excluding sworn Law Enforcement employes, blue collar Highway Department employes, Unified Services nonprofessional employes, Department of Social Services employes, Health Care Center employes, as well as elected officials, managerial, supervisory and confidential employes.

b. All regular full-time and regular part-time professional employes in the employ of Clark County, in its Courthouse, excluding professional employes employed in the Department of Social Services and in the Health Care Center, as well as elected officials, managerial, supervisory and confidential employes.

c. A combined unit of said non-professional and professional employes of Clark County, should a majority of the eligible professionals vote to be included in a single unit with said non-professional employes.

Upon the basis of the above and foregoing Findings of Fact and Conclusions of Law, the Commission makes and issues the following

### DIRECTION OF ELECTIONS

IT IS HEREBY DIRECTED that elections by secret ballot shall be conducted under the direction of the Wisconsin Employment Relations Commission, within forty-five (45) days from the date hereof, among employes of Clark County employed in the following established Voting Groups, for the purposes stated:

#### Voting Group No. 1

All regular full-time and regular part-time non-professional employes in the employ of Clark County, in its Courthouse, excluding sworn Law Enforcement employes, blue collar Highway Department employes, Unified Services non-professional employes, Department of Social Services employes, Health Care Center employes, as well as elected officials, managerial, supervisory and confidential employes, who were employed on July 14, 1982, except such employes as may prior to the election quit their employment or be discharged for cause, for the purpose of determining whether a majority of such employees voting desire to be represented by Wisconsin Council of County and Municipal Employees #40, AFSCME, AFL-CIO, for the purposes of collective bargaining with Clark County on wages, hours and conditions of employment.

### Voting Group No. 2

All regular full-time and regular part-time professional employes in the employ of Clark County, in its Courthouse, excluding professional employes employed in the Department of Social Services and in the Health Care Center, as well as elected officials, managerial, supervisory and confidential employes, who were employed on July 14, 1982, except such employes as may prior to the election quit their employment or be discharged for cause, for the purposes of determining (a) whether a majority of the eligible employes in said Voting Group desire to be

<sup>1/</sup> The classifications, and occupants thereof, eligible to participate in the elections directed herein are set forth in the attached memorandum.

included in a single bargaining unit with the employes of Voting Group No. 1, and (b) whether a majority of such employes voting desire to be represented by Wisconsin Council of County and Municipal Employees #40, AFSCME, AFL-CIO for the purposes of collective bargaining with Clark County on wages, hours and conditions of employment.

Given under our hands and seal at the City of Madison, Wisconsin this 14th day of July, 1982.

WISCONSIN EMPLOYMENT RELATIONS COMMISSION

By tary a ovelli, Gary L. Chairman  $\mathbf{7}$ am Morris /Slavney Commissioner 20 Ĺ Herman Torosian, Commissioner

### MEMORANDUM ACCOMPANYING FINDINGS OF FACT, CONCLUSION OF LAW AND DIRECTION OF ELECTIONS

During the course of the hearing the parties cooperatively stipulated to all possible issues herein, and resolve them, including the positions to be included from the voting groups involved herein, as well as to the positions to be excluded therefrom. The exclusions are set forth in the Findings of Fact. The eligibles in Voting Groups 1 and 2 are as follows:

Voting Group No. 1

DEPARTMENT OF AGING Accounting II (W. Pope) Bus Driver (G. Armburst, P. Beilke, U. Blake, C. Elmstedt, L. Heidemann) Clerk Typist II (L. Zank) Outreach (M. Pink) BUILDING MAINTENANCE Crew Chief (R. Johnson) Custodian (T. Perushek, E. Anderson, H. Gilmore J. Hendrickson) CHILD SUPPORT & INV. AGENCY Asst. Child Support Director/ Investigator (J. Shield) Account Clerk I (L. Chilson) Child Support Locator (B. Brekke-Bieneck) Typist I (J. Shultz) CLERK OF CIRCUIT COURT Account Clerk I (S. Walter) Dep. Clerk of Courts (J. Lynch) Clerk Typist II (D. Staffon) COUNTY CLERK Account Clerk I (A. Hanuszczak) Accounting Technician (E. Petkovek) Clerk Typist II (C. Karl) Clerk Typist III (R. Holn Clerk Typist III (R. Holman) COUNTY TREASURER Dep. County Treasurer (A. Tews) Tax Lister (F. Spiegel) Tax Lister/Addressograph/Operator (B. Meihack) DISTRICT ATTORNEY Secretary II (B. Stelter) Secretary III (R. Rychrovsky) EMERGENCY GOVERNMENT Secretary I (L. Rakovec)

FORESTRY AND PARKS Laborers (D. Briski, L. Lesar, H. Heihack, A. Putnam) Clerk (D. Podobnik)

HIGHWAY DEPARTMENT Secretary (A. Wegner) 2/

MANPOWER Clerk Typist/Job Developer (J. Tock)

NURSING SERVICE Clerk Typist II (J. Smagacz) Health Aides (D. Huim, C. Dresch D. Slobodnik, H. Papiernak) Secretary II (K. Collins)

PLANNING AND ZONING Secretary I (D. Reynolds)

REGISTER OF DEEDS Dep. Register of Deeds (S. Ratsch) Clerk Typist III (M. Marg)

REGISTER IN PROBATE Clerk Typist/Part-Time (S. Ruikka) Deputy Register (L. Keiser)

SHERIFF Secretary (I. Johnson, B. Henning-Piper) 3/

UNIVERSITY EXTENSION Secretary (E. Miller, T. Heidige K. Emke)

VETERANS SERVICE Secretary III (D. Heneken)

WEATHERIZATION Laborer (J. Darling, K. Demert, G. Hare, K. Miller, D. Osgood, B. Tibbett, T. Tresemer, D. Trout, T. Waterman) Accounting Clerk (C. Richard)

- 2/ The parties stipulated that this position, presently included in the Highway Department bargaining unit, would be more appropriate included in the Courthouse unit involved herein.
- 3/ The parties stipulated that these two positions, presently included in the Law Enforcement bargaining unit, would be more appropriately included in the Courthouse unit involved herein.

Voting Group No. 2

<u>JUVENILE INTAKE</u> Juvenile Intake Worker (C. Huenink)

MANPOWER Job Counselor/Developer (D. Wasserberger) NURSING SERVICES Public Health Nurse (B. Wegner) Home Care Coordinator (J. Wilcox) Registered Nurse (K. Johnson, B. Maurina, J. Meyer, E. Myre, P. Schiferl, D. Schmitt, B. Voelker)

UNIFIED SERVICES Social Worker (S. Walter, W. Forsythe)

When in an election proceeding a request is made to include professional employes in a single unit with non-professional employes, Section 111.70(4)(d) of the Municipal Employment Relations Act requires that the professional employes be given an opportunity to vote to determine whether they desire to be so included. In order to be so included, a majority of eligible professional employes must vote in favor of such inclusion. Therefore, in this proceeding, the professional employes (Voting Group No. 2) will be given two ballots, (a) to determine whether they desire to be included in a single unit with the non-professional employes (Voting Group No. 1) and, (b) whether they desire to be represented by Wisconsin Council of County and Municipal Employees #40, AFSCME, AFL-CIO. The unit determination ballot will be a separate colored ballot and the professional employes will be instructed to deposit their unit determination ballots in the ballot box. The professional employes who appear to vote will be instructed to place their representation ballots in a furnished blank envelope and to seal such envelope and deposit same in the ballot box.

The unit determination ballots cast by the professional employes will be initially counted and should a majority of the eligible professional employes vote in favor of being included in a single unit with non-professional employes, the sealed envelopes, containing the ballots of the professionals with respect to representation, will be opened and such ballots will be co-mingled with the representation ballots cast by the non-professional employes, and thereafter the tally will include the representation ballots cast by both professional and nonprofessional employes.

Should a majority of the professional employes eligible not vote in favor of being combined in a unit with non-professional employes, then the professional employes shall constitute a separate unit, and their representation ballots will not be co-mingled with the representation ballots cast by the non-professional employes, and, as a result, the representation ballots cast by the nonprofessional employes will be tallied separately to determine separately their choice as to bargaining representative.

If the Union is certified as the bargaining representative of the nonprofessional employes in either a single professional/non-professional unit or a separate non-professional unit, the Commission will in its certification of the results of said elections order that the existing unit of non-professional Unified Services employes be merged with the unit of non-professional employes involved herein.

Dated at Madison, Wisconsin this 14th day of July, 1982.

WISCUNSIN/EMPLOYMENT RELATIONS COMMISSION